

## "MAIN GRANT COMPETITION -2024" PROPOSALS FOR FUNDAMENTAL AND APPLIED SCIENTIFIC RESEARCHES

#### Form 3a

### INFORMATION ABOUT PROJECT MANAGERS & EACH PARTICIPANT\*

#### AEF-MGC-2024-2(50)

Surname:						
Name:						
Father's name:						
<b>Birth date</b> ( <i>day</i> , <i>month</i> , <i>year</i> )	Birth place (country,	<b>Birth place</b> (country, city, region, settlement, village)				
Home address (including postal code):						
Home telephone:	Mobile telephone:	Mobile telephone: Personal		al e-mail add	l e-mail address:	
Citizenship:	№ of ID card (please, attach a copy):			<b>Gender</b> (male /female):		
Full official name of employer:						
Structural unit (division, section, se	ctor, department, laboratory	) (indicat	te one of t	hem):		
Position:		Monthly salary (manat):				
High education (attach a copy of diploma):		<b>Additional high education</b> ( <i>attach a copy of diploma</i> ):				
<b>Scientific degrees, date of conferring</b> ( <i>attach a copy of diploma</i> ):		<b>Scientific title, date of conferring</b> ( <i>attach a copy of diploma</i> ):				
<b>Areas of scientific interest</b> (according to the Foundation's Classification code):			<b>Total number of scientific papers</b> ( <i>excluding abstracts</i> ):			
Work address (including postal code	e):					
Work telephone:	Fax:	Fax:		Professional e-mail address:		
<b>Position in the project</b> (project manager or participant):				Signature, date		



## "MAIN GRANT COMPETITION - 2024" PROPOSALS FOR FUNDAMENTAL AND APPLIED SCIENTIFIC RESEARCHES

Form 3b

## INFORMATION\* ABOUT ORGANISATIONS \*\*

AEF-MGC-2024-2(50)

\* If the temporary creative collective is formed with participation of several organizations, then Form 3b must be completed for each organization separately

\*\* This form must be completed by the project managers

Short name of the organization:

Full and official name of the organization: Administrative subordination of the organization:

**Head of organization** (*surname*, *name*, *father's name*):

Web page (URL) and e-mail address:

**Postal code:** 

Postal address:

City, region:

**Scientific direction of the organization** (*indicate Foundation's Classification code*(*s*)):

**Degree of participation of the organization in the project** (If the research activities within this project are carried out in this organization, please put -1; If this organization is the main employer of the project manager, please, put -2)

> Attention!!! Any signatures of the heads (deputy-heads, scientific secretary's, etc) of institutions or seals are not required!

*(complete here)* 





#### "MAIN GRANT COMPETITION - 2024"

**PROPOSALS FOR** 

FUNDAMENTAL AND

**APPLIED SCIENTIFIC** 

RESEARCHES

Form 3c

INFORMATION ABOUT SCIENTIFIC ACTIVITY AND LIST OF PUBLICATIONS OF PROJECT MANAGERS

AEF-MGC-2024-2(50)

#### This form must be completed by the principal project manager and co-manager.

#### 1. Brief summary of the project manager's scientific activities

Project manager's field(s) of scientific activity; main scientific achievements; general information about the main scientific publications and inventions (patents); collaboration with domestic and foreign scientists and scientific organizations in the field(s) of the current proposal; other important information must be included in this summary

*It must be filled in: font - Arial, size 12 pt, line spacing interval - 1, not more than 4 pages (complete here )* 

# 2. List of most prestigious scientific publications relevant to the proposal\*

\*Maximum - 15, only for last 5 year;, Please attach copies of published articles, certificates of patents and inventions; the cover page, title page and table of contents of published books and monographs (1 sample required)

Publisher's name	Nº**	Title of the scientific work (patent, invention)	Publication name, year, number, page, volume; Publisher's name	Co-authors
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<u>Papers published in peer-reviewed scientific journals</u> (indicate, please, Impact Factor and appearance in SCİ, other famous databases) (while listing, please, put most prestigious published papers first) (DO NOT include abstracts and conference proceedings):

1		
2		
3		
4		
5		



6		
7		
8		
9		
10		
11		
12		
Monog	raphs and books, atlas et al.:	
1		
Patents	s and inventions:	
1		
2		
3		
4		
5		
6		

\*\* One can add rows when nesessary

Project manager	(surname, name, father's name)	signature/date